

Abbottstown Borough Council Meeting

October 16, 2025 6 PM

Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

CALL TO ORDER: _____ p.m.

PLEDGE OF ALLEGIANCE: Led by President Dale Reichert

ROLL CALL:

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Duane Watson
<input type="radio"/> Dennis Posey	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brilhart, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

ANNOUNCEMENTS: Results from police investigation of accused theft from Sept. meeting.

PUBLIC COMMENT (on listed action items only):

APPROVAL OF MINUTES: Sept 18 & Oct 2 (budget) **Motion** _____ **2nd** _____

TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for Sept 2025 **Motion** _____ **2nd** _____
Approve/ratify paying the bills through 10/16/2025 **Motion** _____ **2nd** _____

ADMINISTRATIVE REPORTS: Dr. David W. Bolton, Borough Manager

⇒ Advertise/Hire Asst. Secretary/Treasurer	Motion _____ 2nd _____
⇒ Sponsor grant for UH&L (LSA) for new equipment	Motion _____ 2nd _____
⇒ Vote to advertise 2026 Municipal Budgets	Motion _____ 2nd _____

SOLICITOR: Tim Shultis, Esq. for Salzmans Hughes

⇒ Data Centers ordinance updates
⇒ 2005 H&H Car Trailer – Final Appeal Decision

ENGINEER'S REPORT: Ted Brilhart of Keller Engineers

MAYOR'S REPORT: Honorable Duane Watson

CODE ENFORCEMENT: PMCA

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS

COMMITTEES and ORGANIZATIONS:

APJSA	Parks and Recreation
ACBA/PSAB	Personnel Committee

ACCOG
ACTCC
Budget & Finance Committee
EBACC

Safety Committee
Sidewalks & Streets Committee
YATB/ACTCC

CORRESPONDENCE:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

ANNOUNCEMENTS: Budget Committee to meet on October 2, 2025, at 6pm.
Next Council meeting is October 16, 2025, at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____