

# Abbottstown Borough Council Meeting

## May 16, 2024 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Erik Vranich, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton and Elijah Staub, Assist.

**GUESTS:**

**PUBLIC COMMENT (on agenda items only):**

**APPROVAL OF MINUTES:** Review minutes from two previous meetings.

⇒ ***Motion to accept minutes from April 18<sup>th</sup> as presented*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ ***Motion to accept the Treasurer's Reports thru 4/30/24*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ ***Motion to approve/ratify paying the bills thru 5/16/24*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

⇒ Dr. Bolton would like to have Engineer review all side streets in borough for parking restrictions. Many new residents are coming into the borough and parking in places where no one has previously parked, and it is making for congestion. **ACTION**

**SOLICITOR:** Tim Shultis, Esq. for Salzman Hughes

⇒ Updates on Enforcement Activity, Court Involvements

**ENGINEER'S REPORT:** Erik Vranich and Ted Brillhart of Keller Engineers

⇒ Working with Dr. Bolton on Kinsley issues, surveyed worked on 5.13.24. Council will be updated when a solution is agreed upon.

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

- ⇒ Abbottstown-Paradise Joint Sewer Authority: April O'Brien
- ⇒ Adams County Council of Governments: Dr. David W. Bolton
- ⇒ Adams County Tax Collection Committee: Dr. David W. Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert/Laura Baker
- ⇒ Budget & Finance Committee: Council, Mayor, Manager
- ⇒ Parks and Recreation: Laura Baker/Ron Arbogast
- ⇒ ACBA/PSAB: April O'Brien
- ⇒ Safety Committee: Dale Reichert/Mayor Watkins
- ⇒ Sidewalks & Streets Committee: Dale Reichert/Mayor Watkins
- ⇒ YATB/ACTCC: Dr. David W. Bolton

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

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| <ul style="list-style-type: none"> <li>• M/S/T Dr. David W. Bolton</li> <li>• Councilor Austin Wertz</li> <li>• Councilor Hanna Carbaugh</li> <li>• Councilor April O'Brien</li> </ul> | <p>Mayor Daniel W. Watkins, Sr.<br/> Council Vice-President Laura Baker<br/> Council President Dale Reichert</p> |
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**ANNOUNCEMENTS:** Next Council meeting is June 20, 2024, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m. **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_