

# Abbottstown Borough Council Meeting

## August 21, 2025 6 PM

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor - Vacant
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brillhart, Engineer - Excused
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**ANNOUNCEMENTS:** An Executive Session was held Thursday, August 7 here at the Borough Building at 5:30 pm.

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:**

Accept minutes from July 17th meeting as presented **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for August 2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Approve/ratify paying the bills through 8/21/25 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. Bolton, Borough Manager

Fire Store – approve storm water proposal for expansion	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
Post job requisitions for snow plow and road maintenance	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
Ordinance Amendment Proposals – to be vetted by Solicitor	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____

**SOLICITOR:** Tim Shultis, Esq. for Salzman Hughes

Authorize Solicitor to request an Advisory Opinion from the States Ethics Commission  
**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**ENGINEER'S REPORT:** Ted Brillhart of Keller Engineers

Flood plane **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**MAYOR'S REPORT:** Honorable Duane Watson

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**