

Abbottstown Borough Council Meeting

July 17, 2025 6 PM

Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

CALL TO ORDER: _____ p.m.

PLEDGE OF ALLEGIANCE: Led by President Dale Reichert

ROLL CALL:

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Duane Watson
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brillhart, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

ANNOUNCEMENTS: An Executive Session was held tonight here at the Borough Building at 5:30 pm to discuss Personnel matters with the Solicitor.

PUBLIC COMMENT (on listed action items only):

APPROVAL OF MINUTES:

Accept minutes from June 26th meeting as presented **Motion** _____ **2nd** _____

TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for June 2025 **Motion** _____ **2nd** _____
Approve/ratify paying the bills through 7/17/2025 **Motion** _____ **2nd** _____

ADMINISTRATIVE REPORTS: Dr. David W. Bolton, Borough Manager

- ⇒ APJSA – Kinneman Road Lift Station expansion approval **Motion** _____ **2nd** _____
- ⇒ Altland House – Improve S. Cheapside paper alley, approve **Motion** _____ **2nd** _____
- ⇒ Fire Store – approve stormwater proposal for expansion **Motion** _____ **2nd** _____
- ⇒ Agreements with Berwick Twp end August 31, 2025, by a vote of their Board - 7/14/25.
- ⇒ Approve RFPs for Snowplow, Solicitor, Code, Engineer **Motion** _____ **2nd** _____
- ⇒ Ordinance Amendment Proposals – to be vetted by Solicitor for August meeting.

SOLICITOR: Tim Shultis, Esq. for Salzmann Hughes

- ⇒ Authorize Solicitor to request an Advisory Opinion from the State Ethics Commission **Motion** _____ **2nd** _____

ENGINEER'S REPORT: Ted Brillhart of Keller Engineers

MAYOR'S REPORT: Honorable Duane Watson

CODE ENFORCEMENT: PMCA

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS

COMMITTEES and ORGANIZATIONS:

APJSA
ACBA/PSAB
ACCOG
ACTCC
Budget & Finance Committee
EBACC

Parks and Recreation
Personnel Committee
Safety Committee
Sidewalks & Streets Committee
YATB/ACTCC

CORRESPONDENCE: Community Picnic will be held Saturday, August 2nd from Noon to 4pm, catered by Altland House, with music by Six Cents (Brian Colgan). Residents should make sure to get tickets at the event for food service (one trip per resident). Valid ID or proof of residency may be requested.

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

ANNOUNCEMENTS: Next Council meeting is August 21, 2025, at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____