

# Abbottstown Borough Council Meeting

## June 16, 2022 7 PM

### Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

**CALL TO ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dennis Posey

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="checkbox"/> Frank Anderson	<input type="checkbox"/> Mayor Daniel W. Watkins, Sr. (excused)
<input type="checkbox"/> Laura Baker	<input type="checkbox"/> Tim Shultis, Solicitor
<input type="checkbox"/> Dennis Posey	<input type="checkbox"/> John Golanoski, Engineer
<input type="checkbox"/> Dale Reichert	<input type="checkbox"/> Chief James Graham (excused)
<input type="checkbox"/> April O'Brien	<input type="checkbox"/> M/S/T David W. Bolton

**GUESTS:**

**PUBLIC COMMENT (on agenda items only):**

**APPROVAL OF MINUTES:** Review minutes from meeting held May 19, 2022.

⇒ ***Motion to accept minutes from May 19<sup>th</sup> as presented*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ ***Motion to accept the Treasurer's Reports thru 5/31/22*** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ ***Motion to approve/ratify paying the bills as presented thru 6/16/2022.***

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** David W. Bolton, MBA, CBO

- |  |               |
|--|---------------|
| ⇒ Proposal from Berwick Twp for repair of 10 inlets at Abbotts Court | <b>ACTION</b> |
| ⇒ Radar Sign for Police Department @ \$4,765.00                      | <b>ACTION</b> |
| ⇒ Grace Chubb Memorial Field – plaque to commemorate                 | <b>ACTION</b> |

**SOLICITOR:** Tim Shultis

- |   |               |
|---|---------------|
| ⇒ Ord 2022-02 Updating Nuisances                              | <b>ACTION</b> |
| ⇒ Ord 2022-03 Updating Streets and Sidewalks for obstructions | <b>ACTION</b> |

**ENGINEER:** John Golanoski

- |  |               |
|--|---------------|
| ⇒ Sutton Run Estates – Request for review submitted to County Planning |               |
| ⇒ W. Water Street/N. Cheapside road development                        | <b>ACTION</b> |

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS **Reports in file**

**COMMITTEES and ORGANIZATIONS:**

- ⇒ Abbottstown-Paradise Joint Sewer Authority: Dennis Posey
- ⇒ Adams County Council of Governments: David W. Bolton Meeting 6-23 at ESB, 8:30 am
- ⇒ Adams County Tax Collection Committee: Dennis Posey/David Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert
- ⇒ Budget & Finance Committee: Council and Mayor
- ⇒ Parks and Recreation: Laura Baker
- ⇒ ACBA/PSAB: David W. Bolton
- ⇒ Safety Committee: Dale Reichert
- ⇒ Sidewalks & Streets Committee: Dale Reichert
- ⇒ YATB/ACTCC: Dennis Posey/David Bolton

**CORRESPONDENCE:** In File.

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

- M/S/T David W. Bolton
  - Councilor Frank Anderson
  - Councilor Laura Baker
  - Councilor April O'Brien
- Mayor Daniel W. Watkins, Sr.  
Council Vice-President Dale Reichert  
Council President Dennis Posey

**ANNOUNCEMENTS:**

- Next regular Council meeting is July 21<sup>st</sup> at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_