Abbottstown Borough Council Meeting December 16, 2021 6 PM

Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device. Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

CALL TO OF	RDER: p.m.					
PLEDGE OF	ALLEGIANCE: Led by Presider	t Dennis Posey				
ROLL CALL	O Laura Baker O Dennis Posey	 O Mayor Daniel W. O Tim Shultis, Soli O John Golanoski, O Chief James Gra O M/S/T David W. 	citor Engineer aham			
ANNOUNCE	MENTS:					
<u>GUESTS:</u>	Glenn Martin, 84 Kinneman Road, No Parking signs on Kinneman Rd. Kris Raubenstine, Hanover Land Services (Sutton Run Estates)					
PUBLIC COI	MMENT (on agenda items only):					
<u>APPROVAL</u>	OF MINUTES: Review minutes f	rom meeting held No	vember 18 th .			
⇒ Moti	on to accept minutes from Nov	18 th as presented	Motion	2 nd		
TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;						
⇒ Moti	on to accept the Treasurer's Re	ports thru 11/30/21	Motion	2 nd		
⇒ Moti	on to ratify release of ARPA Es	sential Employee F	unds			
			Motion	2 nd		
⇒ Moti	on to approve/ratify paying the	bills as presented t	hru 12/16/20	21.		
			Motion	2 nd		
⇒ Moti	on to approve paying of bills th	rough 12/31/2021 as	s received.			
			Motion	2 nd		

ADMINISTRATIVE REPORTS: David W. Bolton, MBA, CBO

Ξ	All deficient traffic signage in borough has been installed thanks to Berwick's Bill Scott and Sean Potter via new Intermunicipal Agreement. Kinneman Rd resident call.						
=	Waste Hauler contracts: Bids have been received. Motion to accept service bid from for residential waste hauling in Abbottstown Borough.						
		Motion	2 nd _				
=	Office computer: Everything received and set up.						
Ξ	⇒ Lights in square now working – pinched wire in new fixture.						
=	⇒ Ratification of Res 2021-05 Tax Collection via Adams County Treasurer						
		Motion	_ 2 nd _				
=	Ratification of Agreement for Collection of Municipal and Co	<u>unty Taxes</u> via	Adam	s			
	County Treasurer	Motion	_ 2 nd _				
=	Res 2021-07 Data Wipe and Disposal of Lenovo laptop	Motion	_ 2 nd _				
=	Ratification of Electric Generation Agreement with APPI	Motion	_ 2 nd _				
=	> Stratix Agreement for Large Document Scanning - Records	Motion	_ 2 nd _				
=	Res. 2021-08 -11 (SALDO, Zoning & Admin fees; Appts)	Motion	_ 2 nd _				
SOL	ICITOR: Tim Shultis						
=	⇒ Kinneman Road property – Update						
=	David Moul/HCC subdivision (addition to lot)		ACTIC	N			
=	Adoption of Ord 2021-05 Wireless Facility Ordinance	Motion	_ 2 nd _				
=	Adoption of Ord 2021-06 'Jake Brakes' on W. King St.	Motion	_ 2 nd _				
Ξ	> 135 West King Street property deed – 'No Action Needed' u	pdate					
ENGINEER: John Golanoski							
_	Lindata on storm sower estimates on Heights/Town Circle						

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- ⇒ Update on storm sewer estimates on Heights/Town Circle
- ⇒ Update on accident repairs on Center Square Spotlights
- ⇒ Cheapside and W. Water Street stone issue

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.

• School Choice Proclamation

ABBOTTSTOWN BOROUGH POLICE DEPT: Chief James Graham Sutton Road traffic study for new develop discussion

CODE ENFORCEMENT: PMCA Reports in file

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS Reports in file

COMMITTEES and ORGANIZATIONS:

- Abbottstown-Paradise Joint Sewer Authority: Dennis Posey
- Adams County Tax Collection Committee: Dennis Posey
- East Berlin Area Community Center: Dennis Posey
- Personnel Committee: Dale Reichert

Res 2021-04 Borough Manager appointment **Motion**

- Budget & Finance Committee: Council and Mayor
- Parks and Recreation: Laura Baker
- ACBA/PSAB: David W. Bolton
- Safety Committee: Dale Reichert
- Sidewalks & Streets Committee: Dale Reichert
- YATB/ACTCC: Dennis Posey

CORRESPONDENCE: In File.

UNFINISHED BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

- M/S/T David W. Bolton
- Councilor Frank Anderson
- Councilor Laura Baker
- Councilor April O'Brien
- Mayor Daniel W. Watkins, Sr.
- Council Vice-President Dale Reichert
- Council President Dennis Posey

ANNOUNCEMENTS:

- Organization Meeting is Monday, January 3, 2022, at 6 pm.
- Next regular Council meeting is January 20, 2022, at 6 pm.

ADJOURNMENT:	p.m.	Motion 2 ⁿ	d
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